



## ESSC- ENTREPRENEURSHIP SECTOR SKILL COUNCIL

(World's Most Entrepreneurs Generator)

ESSC office, Kachchi Sarai, Murad Nagar, Ghaziabad, Delhi NCR, 201206

Website- www.esscindia.org Email- esscofindia@gmail.com

सरदार वल्लभ भाई पटेल युवा उद्यमी उन्मुखी योजना (SVBPYUUY)

{ENTREPRENEURS FROM ENTREPRENEURSHIP DEVELOPMENT PROGRAMME}

**(MANDATORY FOR ALL INSTITUTIONS)**

Name of the Director / Head of the Institution: \_\_\_\_\_

Mobile No: \_\_\_\_\_ Land Line No (with STD): \_\_\_\_\_ Designation: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Institution Reg. No.(PI/TI/RCI/SPA/School/College/University)

### Training Center Informa

Training Centre Name: \_\_\_\_\_ Approval Number (Mandatory): \_\_\_\_\_

Geographical Location:  Rural Location  Urban Location | Center Faculty Type:

Centre Ownership:  Franchise  Self Run |  School  College  Onsite

Training Center Type:  Rented  Owned |  EJ Corporate Premises  Others

### Infrastructure Details

Centre Area(In Sq.Ft) \_\_\_\_\_

Candidate wise centre Capacity: \_\_\_\_\_ Number of Training Rooms \_\_\_\_\_

Number of Labs \_\_\_\_\_ Number of Male Washroom \_\_\_\_\_

Number of Female Washroom \_\_\_\_\_ Number of Unisex Washroom \_\_\_\_\_

Total Number of Washroom \_\_\_\_\_ Distance from Nearest airport (In Kms) \_\_\_\_\_

Distance from Nearest Train station (In Kms) \_\_\_\_\_ Distance from City Centre (In Kms) \_\_\_\_\_

Address: \_\_\_\_\_

Near by Landmark \_\_\_\_\_ PIN Code: \_\_\_\_\_

State \_\_\_\_\_ District \_\_\_\_\_ Tehsil/Mandal/Block: \_\_\_\_\_

City/Village/Town: \_\_\_\_\_ Parliamentary Constituency: \_\_\_\_\_ Geo Location \_\_\_\_\_

#### Facilities Available at the Centre

Internet Connectivity  Yes  No Av Video Con Facility  Yes  No

Staff Room  Yes  No Library  Yes  No

Cafeteria / Dining Room  Yes  No Physically Disabled Friendly  Yes  No

Parking Facility  Yes  No 3 Phase Power Connection  Yes  No

Power Backup Facility  Yes  No Counselling Room / Placement Cell  Yes  No

Reception availability  Yes  No First Aid Kit Availability  Yes  No

Fire Safety Equipment  Yes  No CCTV Facility  Yes  No

Biometric Trainee Attendance  Yes  No

Name of The SPOC \* \_\_\_\_\_

Email Address \* \_\_\_\_\_

Mobile Number \* 1. \_\_\_\_\_ 2. \_\_\_\_\_

Designation \_\_\_\_\_

\*Landline Number(with STD Code): \_\_\_\_\_

## Declaration

I hereby declare that details and information provided by me herein are true.

Applicant's Signature \_\_\_\_\_

Applicant's Name \_\_\_\_\_ Date: \_\_f\_\_f\_\_

## EFEDP TARGET DETAILS

SPA: 150	SPA:300	RCI(School/College):500	TI:1000	PI/University 2000
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Institution Name \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

### ENCLOSURES

- + Complete Application Form With Visiting Card
- t Photographs (Rooms/Labs/Front Office/ Building Front)
- t Center SPOC Photograph
- + Internet Bill
- t Fire Safety Equipment Proof
- t First Aid Kit availability Proof
- t Center Address Proof



- |  |   |
|--|---|
| <input type="checkbox"/> Bank Statement  | <input type="checkbox"/> GST Registration           |
| <input type="checkbox"/> Electricity Bill (Not Older than 2 months)  | <input type="checkbox"/> Incorporation Certificate  |
| <input type="checkbox"/> Provident Fund Registration Certificate   | <input type="checkbox"/> 0 Registration Certificate |
| <input type="checkbox"/> Rent Agreement + Telephone/Electricity Bill<br>(Not Older than 2 months)Telephone Bill (BSNL/MTNL only) | <input type="checkbox"/> MoU/Agreement              |

**Note: All the Above Enclosures are Mandatory. Submit at the time of along with Application form.**

## FOR H.O. USE ONLY

Comments: \_\_\_\_\_  
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